

70<sup>th</sup> Anniversary Commemoration  
Pearl Harbor Mass Band  
December 7<sup>th</sup>, 2011  
Registration Packet



**BAND REQUIREMENTS:**

None! This "Once in a Lifetime" opportunity to commemorate the 70<sup>th</sup> anniversary of one our nations most defining moments is open to all who wish to participate.

**BAND REGISTRATION DEADLINE:**

December 7<sup>th</sup>, 2010

**TO: Pearl Harbor Mass Band Participation Registrants**

**FROM:** David Adkins  
Allen Bodenlos  
John Riggle

**RE: Band Participant Registration**

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Thank you for considering the Pearl Harbor 70<sup>th</sup> Anniversary Commemoration Ceremony Mass Band Performance!

Please submit the following to complete your registration

1. Completed registration form
2. Signed registration form
3. Your School Principal signature

Please send your completed application and photograph to:

Group Travel Network  
c/o Pearl Harbor 70<sup>th</sup> Anniversary  
442 North Dilard Street – Suite 2  
Winter Garden, FL 34787

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# Pearl Harbor 70<sup>th</sup> Anniversary Commemoration Ceremony

Please fill in all pertinent information:

**Band Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Alt. Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

## **Description of Units** *(Please circle all that apply)*

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Marching Band	High School Band	College Band	Specialty Band
String Band	Pipe Band	Fife/Drum Corps	Other

## **Unit Information**

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Total Number in Unit \_\_\_\_\_

Breakdown: Color Group \_\_\_\_\_ Drum Line \_\_\_\_\_ Horn \_\_\_\_\_

Woodwinds \_\_\_\_\_ Other \_\_\_\_\_

## **Description of Uniforms/Costumes**

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## **Unit Awards/ Recognition's/ Notable History or Performances**

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**PLEASE ALSO ATTACH YOUR BAND'S BIOGRAPHY**

**Have you participated in mass band performance before?**

Yes    No (please circle)    When/Where? \_\_\_\_\_

\_\_\_\_\_

**The following must be included in your application package:**

- A color photograph of your band

**Travel Planner Information**

\*\*\* By submitting this registration you agree that all travel arrangements for this tour will be handled by Group Travel Network, Inc. You reserve the right to create a custom package with GTN to suit your travel & educational needs as well as your budgetary concerns. Submitting this registration in no way obligates you to any financial commitment. \*\*\*

\_\_\_\_\_ Initial

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The undersigned certifies that the forgoing application has been read and understood and that any statements made in connection with the application and agreements are true and accurate. The applicant agrees to comply with all rules and regulations established by the Pearl Harbor 70<sup>th</sup> Anniversary Commemoration Ceremony.

**Please submit this completed registration with all requested material to:**

Group Travel Network  
c/o Pearl Harbor 70<sup>th</sup> Anniversary  
442 North Dilard Street – Suite 2  
Winter Garden, FL    34787

\_\_\_\_\_  
**Director Signature**

\_\_\_\_\_  
**School Principal Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Date**